

RETURN THIS FORM TO:
UAACCE Call for Presenters
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 Logan, Utah 84321



2015 Annual Conference
 Thursday evening, October 8 & Friday, October 9
 Kaysville, Utah

CALL FOR PRESENTERS

This year's UAACCE Conference theme is "Into the Future. Destination: Success." Will you share your passion and ideas in your field of expertise regarding how we can help students have more successful futures? This conference will provide the opportunity for presenters to lead workshops or discussions.

Submission Deadline: July 31, 2015

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|---|--|---|--|
| PRESENTER INFORMATION | | | |
| Name: | | Title: | |
| Organization: | | | |
| Address: | | | |
| City: | | State/Zip: | |
| Phone: | | Email: | |
| Website: | | | |
| CO-PRESENTER (IF APPLICABLE) | | | |
| Name: | | Title: | |
| Phone: | | Email: | |
| PRESENTATION INFORMATION | | | |
| Target Audience (Select all that apply): | | | |
| <input type="checkbox"/> Adult Education | <input type="checkbox"/> Community Education | <input type="checkbox"/> Continuing Education | <input type="checkbox"/> Corrections Education |
| <input type="checkbox"/> ESL | <input type="checkbox"/> Literacy | <input type="checkbox"/> Technology | <input type="checkbox"/> Transitioning |
| SESSION INFORMATION | | | |
| Proposed Title: | | | |
| Detailed Description of Session Information (100 to 300 words). <u>Please use an additional half-page.</u> | | | |
| Help us promote your session! List three things people attending your presentation will learn: | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| PRESENTER BIOS | | | |
| Brief bio for each presenter and co-presenter (100 to 300 words). <u>Please use an additional half-page.</u> | | | |

Applications are reviewed by the UAACCE Conference Committee. Selections are based on appropriateness of content for this year's conference, space availability, and topic and presenter expertise. We plan to inform all applicants by August 21, 2015 of the committee's decisions.